



AGENDA

SUNSET BEACH COUNCIL COMMITTEE

Thursday, October 13, 2016

4:30 PM

**Huntington Beach Civic Center
City Council Chambers**

**Committee Member: Mayor Jim Katapodis, Council Member Jill Hardy, and
Council Member Barbara Delgleize**

Contact: Community Development Department at (714) 536-5271

1. Public Comments

The Sunset Beach Area Council Committee welcomes public comments on all items on this agenda or of community interest. We respectfully request that this public forum be utilized in a positive and/or constructive manner. Please focus your comments on the issue or concern that you would like to bring to the attention of Committee Members.

2. Local Coastal Program Amendment (LCPA)/Sunset Beach Specific Plan (SBSP) Status – Planning staff to report that the LCPA (SBSP) application has been deemed complete by the Coastal Commission and is working through several issues with Coastal Commission staff; a Feb. 2017 Coastal Commission public hearing is anticipated.

3. SBSP Amendment Status – Planning staff to report on the progress of changing the zoning for beachfront properties to eliminate the –FP3 (Floodplain) overlay district.

4. Vacation Rental Regulations Status – Planning staff to report on vacation rental regulations pursuant to the Sunset Beach Specific Plan.

5. Greenbelt – Public Works staff to report on the condition and maintenance of the greenbelt.

6. Landscaping at Warner Ave. Turnaround – Public Works staff to report on the status of the landscaping at Warner Ave. turnaround.

7. Flood Insurance Rate Map Update – Planning staff to report about the Federal Emergency Management Agency draft flood insurance rate map update.

8. Adjournment to: Date TBD

(This meeting is for informational purposes. No vote or formal action will be taken.)

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in Sunset Beach Area Council Committee meetings. If you require special assistance, 48-hour prior notification will enable the city to make reasonable arrangements. To make arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas, please contact the Community Development Department at (714) 536-5271.